

NILES CITY COUNCIL
OCTOBER 7, 2026
AGENDA

FIRST READING

The following draft will be brought to the floor for the first time:

1. **Draft 180-26**
 AN ORDINANCE AMENDING CODIFIED ORDINANCE NO. 925.03(A) BY
 INCREASING THE RATES CHARGED FOR THE USE OF THE SANITARY
 SEWAGE SYSTEM: FOR THE YEARS 2027 THROUGH 2031; AND
 DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)

SECOND READING

The following draft will be brought to the floor for the second time:

2. **Draft 165-26**
 AN ORDINANCE APPROVING THE APPLICATION FOR THE CITY FUNDED
 BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT
 CORPORATION OF NILES FOR IMPERIAL GLAZING CONCEPTS INC.;
 AND, DECLARING AN EMERGENCY. (COMM. DEV. NEIGHBORHOOD
 STAB. – ALL MEMBERS)

SECOND READING

The following draft will be brought to the floor for the second time:

3. **Draft 166-26**
 AN ORDINANCE APPROVING THE APPLICATION FOR THE CITY FUNDED
 BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT
 CORPORATION OF NILES FOR TJAKS HOSPITALITY LLC DBA TOMMY
 DOGGS; AND, DECLARING AN EMERGENCY. (COM. DEV.
 NEIGHBORHOOD STAB. – ALL MEMBERS)

SECOND READING

The following draft will be brought to the floor for the second time:

4. **Amended Draft 169-26**
 AN ORDINANCE AMENDING CHAPTER 371.12 “ELECTRIC PERSONAL
 ASSISTIVE MOBILITY DEVICES” OF THE CODIFIED ORDINANCE OF THE
 CITY OF NILES; AND, DECLARING AN EMERGENCY. (JULIAN – SAFETY)

SECOND READING

The following draft will be brought to the floor for the second time:

5. Amended Draft 170-26

AN ORDINANCE AMENDING CHAPTER 373 “BICYCLES AND MOTORCYCLES” OF THE CODIFIED ORDINANCE OF THE CITY OF NILES; AND, DECLARING AN EMERGENCY. (JULIAN – SAFETY)

CONSENT AGENDA READING

The following drafts will be part of the consent agenda passed together with suspension of three readings, and adopted as an emergency as applicable in the corresponding legislation language:

6. Draft 172-26

A RESOLUTION AUTHORIZING THE CITY OF NILES TO ACCEPT & TO SELECT BENEFICIAL ELECTRIFICATION LEAGUE (BEL) (PRE-APPROVED ARC POWER CONSULTANT) TO HANDLE PROJECT ADMINISTRATION MANAGEMENT; TO ADVERTISE TO RECEIVE BIDS AS CONSTRUCTION CONTRACTOR FOR THE CITY OF NILES APPALACHIAN REGIONAL COMMISSION (ARC) PARTNERSHIPS FOR OPPORTUNITY AND WORKFORCE AND ECONOMIC REVITALIZATION INITIATIVE (POWER) GRANT PROGRAM; AND APPROPRIATE THE GRANT AND LOCAL MATCH FUNDS FROM THE UNAPPROPRIATED LIGHT FUND; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)

7. Draft 173-26

AN ORDINANCE AUTHORIZING APPROPRIATION BUDGET TRANSFERS AND AN APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED PARK FUND FOR THE WADDELL PARK MULTI-PURPOSE RECREATION AREA PROJECT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

8. Draft 174-26

A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR A REQUEST FOR QUALIFICATIONS AND ENTER INTO CONTRACT FOR THE SAFE ROUTES TO SCHOOL PROJECT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)

9. Draft 175-26

AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED PARK FUND FOR THE WILDER FIELD OUTFIELD TURF REPLACEMENT PROJECT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

- 10. Draft 176-26**
AN ORDINANCE AUTHORIZING APPROPRIATION BUDGET TRANSFERS FOR THE GASOLINE ACCOUNT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 11. Draft 177-26**
AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR ADVANCED TREE SERVICE, LLC FOR EMERGENCY REMOVAL OF A STORM DAMAGED TREE; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 12. Draft 178-26**
AN ORDINANCE AUTHORIZING THE DISPOSAL OF AN OBSOLETE VEHICLE BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 13. Draft 179-26**
AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST AND AUTHORIZING A CHANGE ORDER FOR CROSS COMMERCIAL CONCRETE LLC; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 14. Draft 181-26**
AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR SUMMIT SUPPLY FOR EMERGENCY REPAIR OF A BROKEN WATERMAIN; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)